

**MEMORANDUM:** Chief, Psychological and Paramilitary Staff

**ATTENTION :** [REDACTED]

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**SUBJECT :** Training Handbook for Nuclear Warfare

**REFERENCE :** Your memo, same subject, dated 16 October 1958

1. Representatives of the Nuclear Energy Division discussed the preparation of a suitable nuclear warfare training handbook for stay-behind agents with [REDACTED] PP/PMD, and Mr. [REDACTED] WE/PP. On the basis of this discussion, it became evident that the subject was much broader in scope than originally indicated and should probably include such matters as: (a) individual survival under nuclear attack; (b) the maintenance and use of radiation measuring equipment; (c) procedures for entering contaminated areas; (d) procedures for reporting the degree, scope and intensity of fall-out patterns; (e) the recognition of nuclear weapons versus conventional weapons; (f) the recognition of nuclear delivery vehicles; (g) the vulnerability of specific weapons, vehicles and logistics systems; (h) the identification of nuclear weapons stockpile sites and their vulnerabilities; (i) the identification of nuclear materials production and processing facilities and their vulnerabilities; and (j) procedures to be used by stay-behind agents for nuclear strike damage assessment.

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2. To encompass the above, it will be necessary to revise the original outline submitted to you by the Chief, WE. Therefore, we have prepared a suggested outline (attached) for your consideration. Most of the basic material which would be needed by the Office of Training is readily available in published form and would not involve any unusual security problems. A limited amount of original work, however, would have to be accomplished by this Office to satisfy your special needs. If the revised outline meets with your approval, we are prepared to support the Office of Training as necessary.

3. Questions on this matter may be directed to Mr. [REDACTED] CS/SI, 1509 Barton Hall, Extension [REDACTED]

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[REDACTED]  
Deputy Assistant Director  
for Collection  
Office of Scientific Intelligence

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**Attachment:**  
a/s